



Impacts from the
Perspective of Laudato Si'

Los Impactos de la Minería desde la perspectiva de Laudato Si'

Sala Marconi en Vaticano Radio

October 21, 2019



JPIC & MINING
Seminar
Rome

September
25,26,27, 2019



271 Victims in
Brumadinho



25/01/2019 12:28:25 Sat





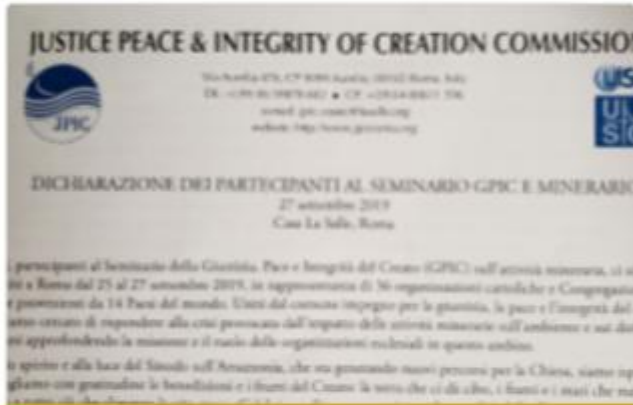
SÍNODO PARA A AMAZÔNIA

Amazônia: novos caminhos para a Igreja
e para uma ecologia integral.

Outlook LTE 11:20
Não Seguro — sinodoamazonico.va



Ultime notizie



Dichiarazione dei partecipanti al seminario GPIC e minerario

Dichiarazione dei partecipanti al seminario gpic e minerario Noi, partecipanti al Seminario della Giustizia, Pace...







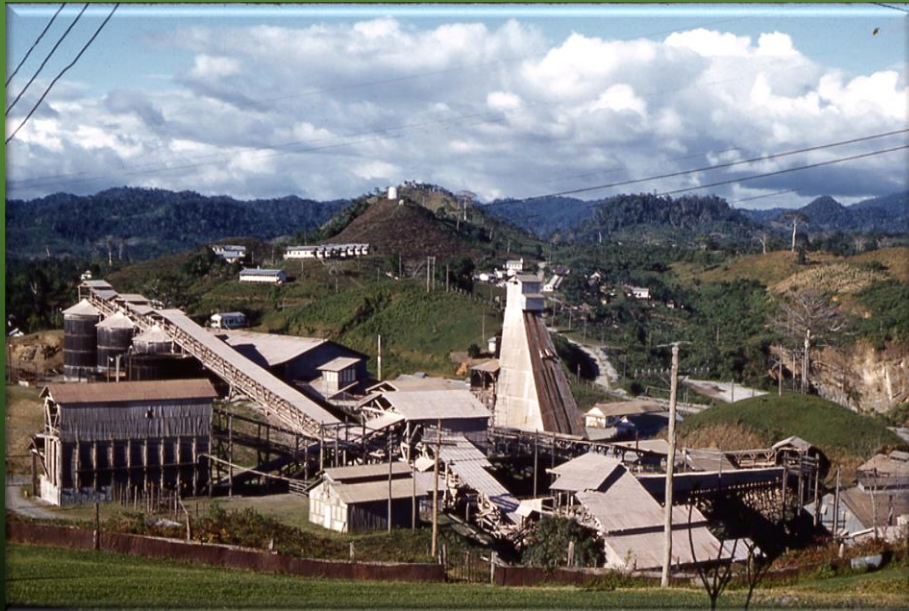


JPIC
Animators
and network





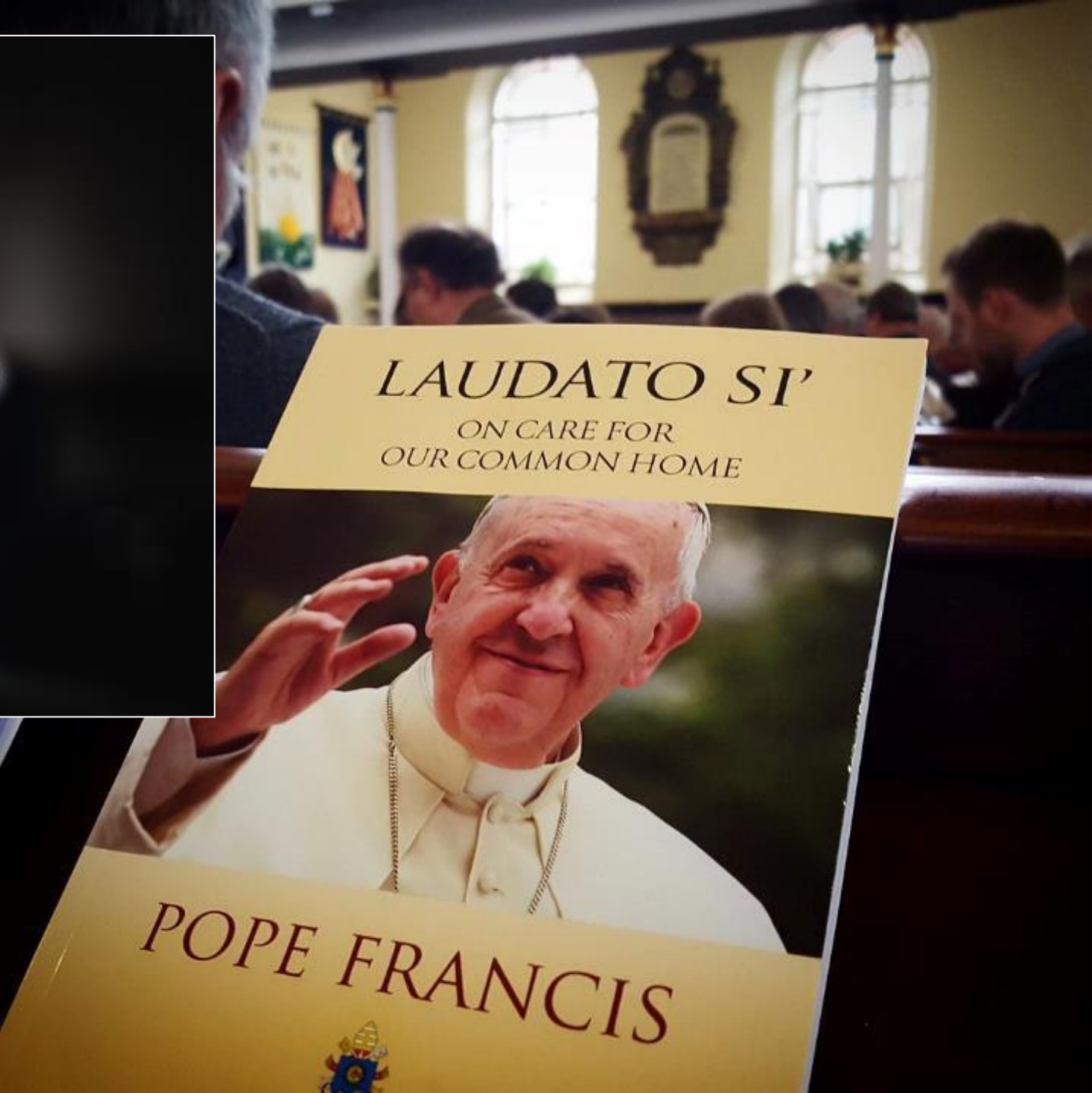








Laudato Si' and
biodiversity



















AMAZONIA

NOVOS

CAMINHO

PARA A

IGREJA

PARA UMA

ECOLOGIA INTEGRAL

CONHECER

RECONHECER

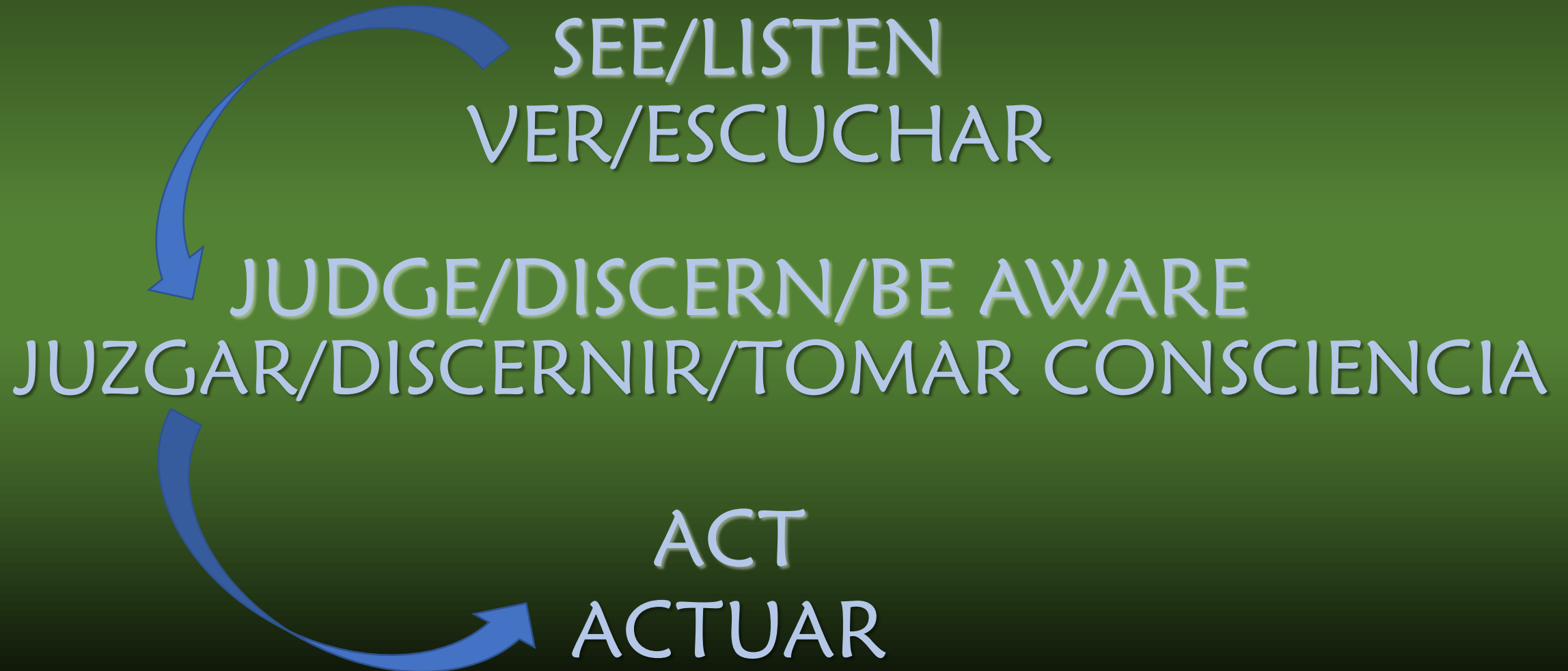
CONVIVER

DEFENDER

JPIC & MINING



Methodology / Metodología



SEE/LISTEN

We see increasing sensitivity to the environment and the need to protect nature, along with a growing concern...for what is happening to our planet...Our goal is not to amass information or to satisfy curiosity, but rather to become painfully aware...and thus to discover what each of us can do about it.

Laudato Si' 19

VER/ESCUCHAR

Se advierte una creciente sensibilidad con respecto al ambiente y al cuidado de la naturaleza, y crece una preocupación por lo que esta ocurriendo con nuestro planeta...El objetivo no es recoger información o saciar nuestra curiosidad, sino tomar dolorosa conciencia...y así reconocer cual es la contribución que cada uno puede aportar.

Laudato Si' 19

REMAM Mesoamerican Ecclesial Network



CONTRA LA MINERIA EN EL SALVADOR The Right to Say No



LA MINERIA EN EL SALVADOR









Rights of Rights of Indigenous Peoples and Nature Asia-Pacific

Surigao

MINING in ANCESTRAL DOMAINS



Canatuan





**DISLOCATIONS,
EVACUATIONS,
IDPS**

Contexte



République démocratique du Congo

Région de Kolwezi



Dépossessions illégales des terres

Délocalisations forcées (physiques et économiques)



Pollution de l'air



Entre poussières et odeurs...

Pollution de l'eau et des sols



Rencontres de discussion avec l'entreprise et la communauté victime



The European Union Regulation—Democratic Republic of the Congo

**‘No
Conflict
minerals’**

Impoverishment of
the population

Ethnic tensions

Land conflicts



FOCUS ON GLOBAL SOUTH

challenge the current "development and investment" that generate great inequalities and the plundering of natural resources and destruction of ecosystems

JUDGE/DISCERN/BE AWARE

I would like to offer Christians a few suggestions for an ecological spirituality grounded in the convictions of our faith...that can motivate us to a more passionate concern for the protection of our world...which encourages, motivates, nourishes and gives meaning to our individual and communal activity.

Laudato Si' 216

Quiero proponer a los cristianos algunas líneas de espiritualidad ecológica que nacen de las convicciones de nuestra fe...las motivaciones que surgen para alimentar una pasión por el cuidado del mundo...que nos anime, motivan, alientan y dan sentido a la acción personal y comunitaria.

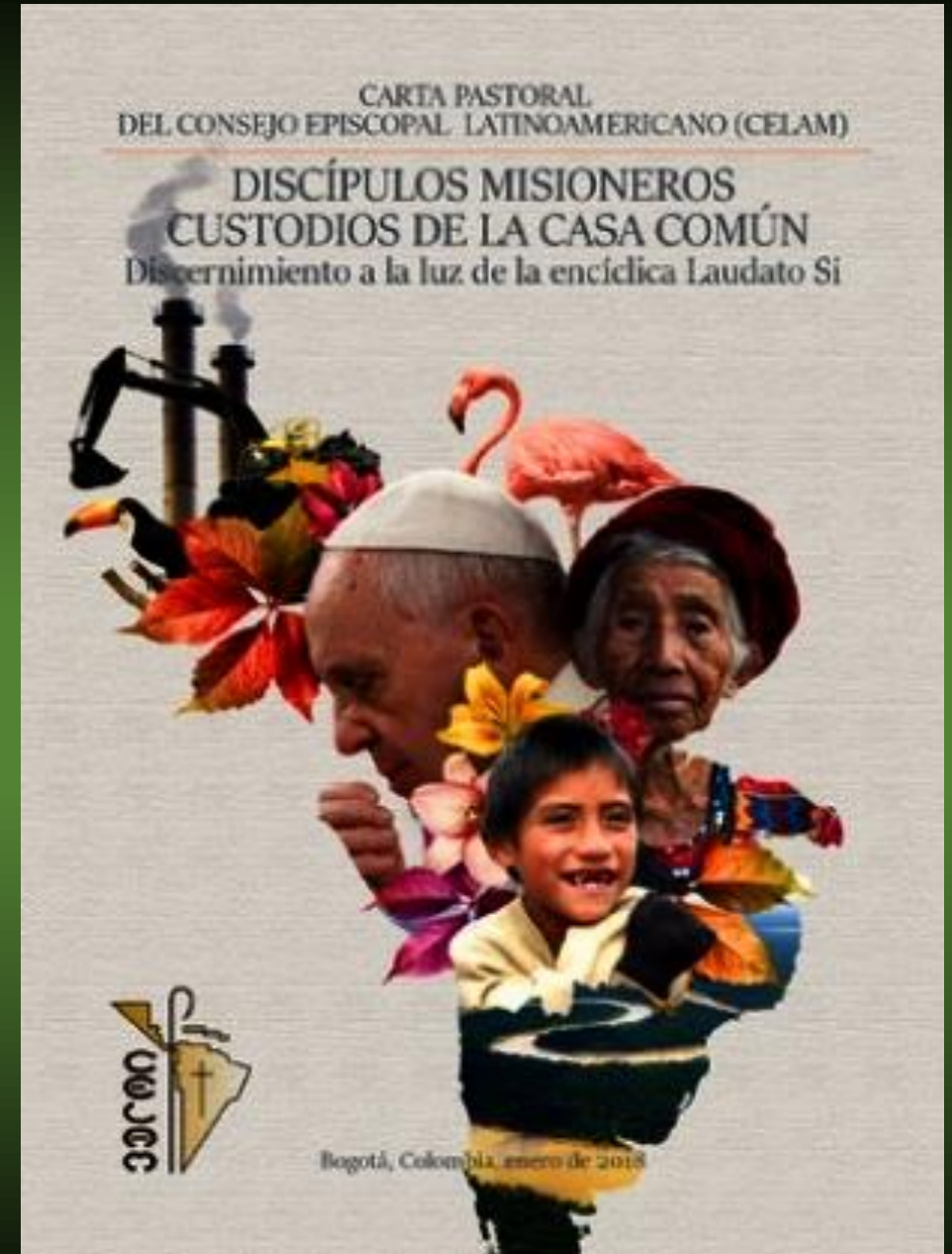
Laudato Si' 216

JUZGAR/DISCERNIR/TOMAR CONSCIENCIA

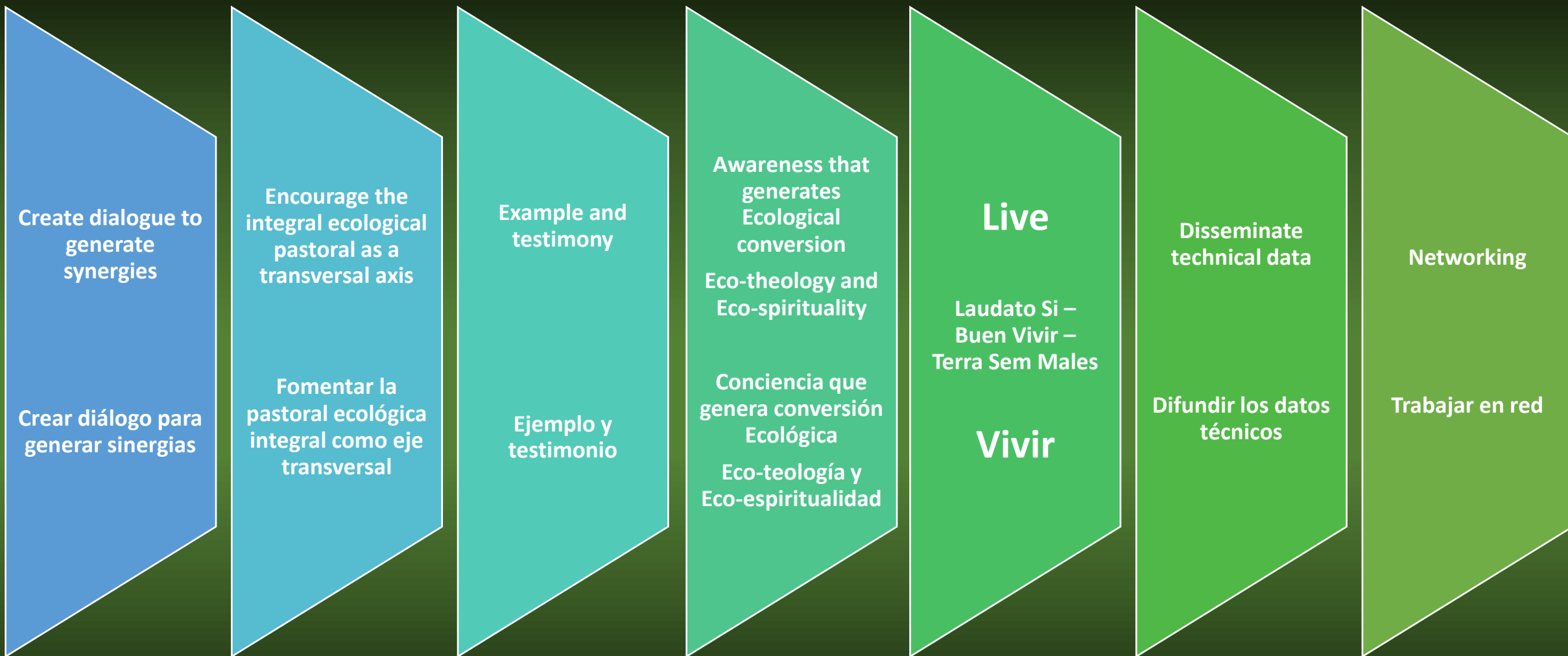
strengthen in a connected, linking way
the evangelizing action of the Church



fortalecer de manera articulada la
acción evangelizadora de la Iglesia



Strengthen in a linking way faith-based groups affected by mining



Fortalecer la articulación de los grupos de fe afectados por la minería



DIÁLOGO DOS POVOS
PEOPLE'S DIALOGUE
DIÁLOGO DE LOS PUEBLOS



www.jpicroma.org/resources
Integrity of Creation

Seek and unite different strands of social actors in a creative space where experiences from the religious sector, small farmers, peasants, feminists, movements, indigenous peoples, affected by mining can interact with research, analysis and dialogue and systematize the lessons and “insights” for their own movements and praxis.

Buscar y unir diferentes actores sociales en un espacio creativo donde las experiencias del sector religioso, campesinos, campesinas, feministas, movimientos, pueblos indígenas, afectados por la minería puedan interactuar con la investigación, el análisis y el diálogo y sistematizar las lecciones y los “insights” para sus propios movimientos y praxis.



ACT

We are not faced with two separate crises, one environmental and the other social...a true ecological approach always becomes a social approach...so as to hear both the cry of the earth and the cry of the poor.

Laudato Si' 139, 49

ACTUAR

No hay dos crisis separadas, un ambiental y otra social...un verdadero planteo ecológico se convierte siempre en un planteo social...para escuchar tanto el clamor de la tierra como el clamor de los pobres.

Laudato Si' 139, 49



Throwaway Culture



“a throwaway culture which affects the excluded just as quickly as it reduces things to rubbish.” - LS 22



“una cultura de usar y tirar que afecta a los excluidos tan rápidamente como reduce las cosas a basura ”. LS 22

Political Will

“power politics delays the inclusion of a far-sighted environmental agenda.” – LS 178



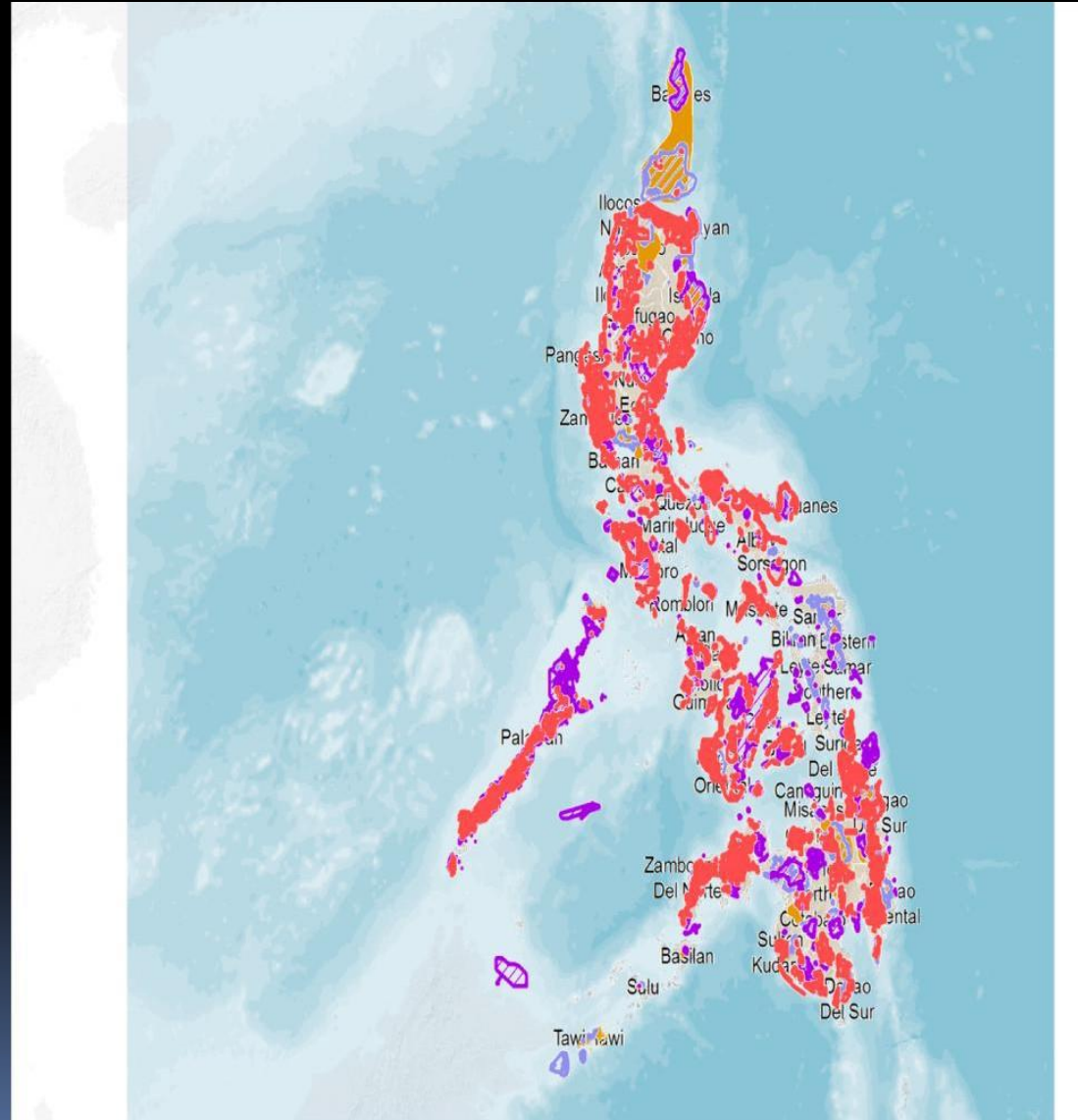
“la política de poder retrasa la inclusión de una agenda ambiental con visión de futuro.” LS 178

Mapping CHALLENGES IN MINING

Legend

-  Mine Tenement
-  Protected Area
-  Key Biodiversity Area
-  Important Bird Area

Maps c/o PAFID



Renewable Energy: Same Model?



Masaai protest geothermal
plant in Olkaria,



Lake Turkana Wind Farm

KENYA

Advocate for UN Legally Binding Treaty on Business and Human Rights



Laudato Si' and Indigenous Communities

- In this sense, it is essential to show special care for the indigenous communities and their cultural traditions. They are not merely one minority among others, but should be the principal dialogue partners, especially when large projects affecting their land are proposed. LS 146
- En este sentido, es indispensable prestar especial atención a las comunidades aborígenes con sus tradiciones culturales. No son una simple minoría entre otras, sino que deben convertirse en los principales interlocutores, sobre todo a la hora de avanzar en grandes proyectos que afecten a sus espacios.

LAUDATO SI' SOBRE EL CUIDADO DE LA CASA COMÚN

- For them, land is not a commodity but rather a gift from God and from their ancestors who rest there, a sacred space with which they need to interact if they are to maintain their identity and values. When they remain on their land, they themselves care for it best. LS 146

Para ellos, la tierra no es un bien económico, sino don de Dios y de los antepasados que descansan en ella, un espacio sagrado con el cual necesitan interactuar para sostener su identidad y sus valores. Cuando permanecen en sus territorios, son precisamente ellos quienes mejor los cuidan. LS 146



POPE FRANCIS ON CARE FOR OUR COMMON HOME

